



Local Emergency Planning Committee
for New Castle County
P.O. Box 2998
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FAX (302) 323-4573
David Irwin, Chairman
Thomas Kovach, Vice-Chairman
Jacob Morente, Vice-Chairman
Phone (302) 395-3633

**Meeting Agenda
Monday, November 18, 2013
2:30 PM**

Host: Printpack Inc.

Meeting Location: 600 Grantham Lane, New Castle, DE 19720

SECURITY REQUIREMENTS: None. Please park in the top parking lot which is fenced in

Agenda:

- | | |
|---|---|
| 1. Welcome | W. A. Alex DeDeaux, Human Resources Manager |
| 2. Introductions | |
| 3. Agenda Approval | |
| 4. Meeting Minutes Approval | |
| 5. Committee Reports | |
| a. Finance | David Irwin |
| b. IT | Bill McCracken |
| c. Training | Mark Dolan |
| d. Transportation | Al Stein |
| 6. Staff Report | David Irwin/Jake Morente |
| 7. Tier II Manager: 2014 Reporting Changes | Kris Gontkovsky |
| 8. SERC Report | Kevin Kille |
| 9. Old Business | |
| a. HazMat Workshop Update | David Irwin |
| b. Wilsmere CSX Fire Update | Bob Fox |
| c. Advanced CERT Training Outcome | Joe Cochran |
| d. 2014 Meeting Hosts | David Irwin |
| 10. New Business | |
| a. LEPC Reports | LEPC Chairs |
| b. Other items | All |
| 11. Presentation: | |
| a. Maritime Exchange for the Delaware River and Bay | Paul R. Myhre, Director of Operations |
| 12. Any Other Business | All |
| 13. Adjourn | |

Next Meeting: January 13, 2014, Location – To Be Determined