

# **A G E N D A**

## **Delaware Wetlands Advisory Committee November 5, 2013 – 9am to 12pm Room 220 Kent County Levy Court Building**

9:00 – Convene, Welcome by Mike Parkowski and Porter Schutt

- Accept meeting notes from 9/25
- Review alternates/proxy
- Review voting procedures

9:15 Discussion of the 1989 Governor’s Wetland Roundtable process and report

9:35 US Army Corps of Engineers – Corps federal wetlands permitting program

9:55 DNREC-- Explanation of state mapping resources

10:15 – Break

10:30 Delaware Homebuilders Association – Navigating through and around the federal program, experiences being regulated

10:50 Ag and farm production interests and perspectives on regulatory efforts and concerns with wetland conservation and land rights

11:20 Public Input

11:50 Wrap up and discussion of next meeting agenda topics

12:00-- Adjourn